Librarian's Evaluation							
2017 Michigan Notable Books Program							
Library of Michigan Foundation, 702 W. Kalamazoo St. Lansing MI							
Our library hosted a 2017 Michigan Notable Book Author							
The Michigan Humanities Council requests that brief evaluations from major participants in project events (especially scholars/resource persons receiving honoraria from grant funds) be included in the evaluation report submitted by the project director. This information is helpful in our reporting requirements to the National Endowment for the Humanities. Participants receiving this form are asked to respond briefly to the following questions and to return the form to the project director promptly. Your assistance with the project and your frank evaluations are appreciated. Feel free to write or call the Council directly if you wish. HUMANITIES CONTENT: Did the event place the subject matter in a larger cultural, historical, and analytical framework? Please explain your answer. What was the significant theme or story of the project? Did the project raise visibility of issues or stories?							

bias, effect upon the audience, and ability to engage in discussion with the audience. Assign ratings and add pages as needed. Institution: _____ Name: Discipline: Role: □ Excellent □Good □ Fair □ Weak □ Poor Rating: Comments on knowledge content and contribution to program: Institution: _____ Name: Discipline: Role: Rating: ☐ Excellent ☐ Good □ Fair □ Weak ☐ Poor Comments on knowledge content and contribution to program: Institution: Name: Discipline: Role: ☐ Excellent ☐Good ☐ Fair ☐ Weak ☐ Poor Rating: Comments on knowledge content and contribution to program: Institution: Name: Discipline: Role: Rating: ☐ Excellent ☐ Good ☐ Fair ☐ Weak ☐ Poor Comments on knowledge content and contribution to program:

AUTHORS/PRESENTERS: Please list below all humanities authors/presenters and other resource

participants that you were able to observe and comment upon their knowledge of the topic, enthusiasm,

AUDIENCE: Estimate the audience profile with reference to sex, age, ethnic representation and audience types. This is a requirement for NEH funding/reporting and should be completed to the best of your ability.

GENDER (Next two lines must add to 100%)		AGE (Next five lines must add to 100%)			
Male	%	K-12	%		
Female:	%	College Age	%		
		21-35	%		
AUDIENCE MAKEUP:		36-55	%		
Congressional/Legislative:	%	56+	%		
Community Leaders:	%				
Economically Disadvantaged:	%	PERCEIVED ETHNIC REPRESENTATION:			
Government Employees:	%	Caucasian:	%		
Labor Groups:	%	Black:	%		
Professional Groups:	%	Hispanic:	%		
Scholarly Community:	%	Asian:	%		
Teachers:	%	Native American:	%		
Students:	%	Other:	%		
Rural Community:	%	COLUMN MUST ADD TO 100%	%		
Urban Community:	%				
Retired :	%				
Special Interest Groups:	%				
Homemaker:	%				
Other:	%				
COLUMN MUST ADD TO 100%	%	# OF PEOPLE IN THE AUDIENCE	#		

How active was the audience in asking questions and participating in the discussion?

What changes, if any, in the program's format would have increased the audience's involvement and/or understanding?

FUNDING:

Without basing your judgment on actual cost figures, would you consider funds "well spent" for this project?

Would you recommend continuation or replication of this project in some form?

adequate information and instruction about your role and assignmentation that have needed from the project director to make your efforts more sufficiently.	nt? Wha	t other i						
Was the project format appropriate; were activities well organized a	and effe	ctively a	dministe	ered?				
Were you aware of the Council's role in funding this project? What is have been helpful?	nformati	on from	the Cou	ıncil woı	uld			
Would you be interested in participating in other Council-funded pro	ojects?							
Additional Comments:								
Please summarize your evaluation by circling a rating for each item (1 being lowest, 5 being highest)								
Humanities Content	1	2	3	4	5			
Scholars/Presenters	1	2	3	4	5			
Audience Response	1	2	3	4	5			
Funding	1	2	3	4	5			
Administration	1	2	3	4	5			
Signature:	_ Date: _							

Thank You

Please sign this evaluation and mail along with the audience evaluations to:

Library of Michigan P.O. Box 30007 Lansing, MI 48909 Attn: Edwina Murphy

Questions? Call 517-373-1300